

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

March 14, 2024

Subject: Bid No. 9404.6, Water Treatment Supplies, Equipment and Chemicals

This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through March 14, 2025. This is the final option to extend the contract. All terms and conditions remain the same.

Supplier(s):


Southern Air Inc
2655 Lakeside Dr
Lynchburg, VA 24501

Tricon Chemical Corp.
8140 Cryden Way
Forestville, MD 20747

COMMENTS: See Summary of Contracts

REFER QUESTIONS TO: Laly Bowers, Buyer II, 240-740-7536

Approved: _____


Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:sam

Distribution: Supplier(s); Bid File